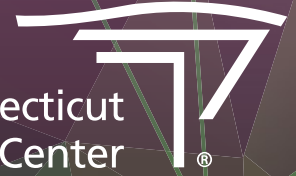




# 007<sup>TH</sup> GREEN GALA

FRIDAY, SEPTEMBER 23, 2016

Connecticut  
Science Center



## Program Book Ad Sales Commitment Form

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Ad Sizes

**Yes! We support the 007th Green Gala! Please reserve a space for our Program Book Ad:**

**FULL-PAGE: \$750**

5-1/8" x 8-1/8"

300dpi

**HALF-PAGE  
HORIZONTAL: \$500**

5-1/8" x 4"

300dpi

**HALF-PAGE  
VERTICAL: \$500**

2-1/2" x 8-1/8"

300dpi

**QUARTER-PAGE: \$250**

2-1/2" x 4"

300dpi

**Check enclosed**

**Please send invoice**

**PLEASE NOTE:** All artwork must be received by 9/1/2016

Sorry, we cannot participate this year, but enclosed is a tax-deductible contribution of \$  
to support the Connecticut Science Center's efforts to inspire the next generation of curious, creative minds.

**MAIL, FAX, OR EMAIL YOUR  
COMPLETED FORM TO:**

Claire Mayberry, Advancement Programs Administrator  
Connecticut Science Center  
250 Columbus Blvd., Hartford, CT 06103  
Phone: 860.520.2154  
Fax: 860.727.0850  
Email: [cmayberry@CTScienceCenter.org](mailto:cmayberry@CTScienceCenter.org)

**SEND YOUR AD TO:** Email: [cmayberry@CTScienceCenter.org](mailto:cmayberry@CTScienceCenter.org)